

# Charutar Vidya Mandal

VALLABH VIDYANAGAR – 388 120, TA & DIST. ANAND. GUJARAT (INDIA)

## VACANT TEACHING POSTS

### 1. ENGINEERING & TECHNOLOGY :

#### (a) (Under Graduate Level) :

(1) G.H.Patel College of Engineering & Technology (**GCET**), Vallabh Vidyanagar, (2) A.D. Patel Institute of Technology (**ADIT**), New Vallabh Vidyanagar (3) Birla Vishwakarma Mahavidyalaya (**BVM**)(SF), Vallabh Vidyanagar and (4) Madhuben and Bhanubhai Patel Women Institute of Engineering for Studies and Research in Computer and Communication Technology (**MBICT**), New Vallabh Vidyanagar.

| Sr. No. | Subjects                       | GCET     |             |              | ADIT     |             |              | BVM (SF) |             |              | MBICT    |             |              |
|---------|--------------------------------|----------|-------------|--------------|----------|-------------|--------------|----------|-------------|--------------|----------|-------------|--------------|
|         |                                | Prof.    | Asso. Prof. | Asstt. Prof. | Prof.    | Asso. Prof. | Asstt. Prof. | Prof.    | Asso. Prof. | Asstt. Prof. | Prof.    | Asso. Prof. | Asstt. Prof. |
| 1       | Information Technology         | -        | 1           | 5            | 1        | -           | 3            | 2        | 2           | 1            | 1        | 1           | 1            |
| 2       | Mechanical Engineering         | -        | -           | -            | -        | 1           | 11           | -        | -           | 2            | -        | -           | 1            |
| 3       | Electronics & Telecomm. Engg   | -        | -           | -            | -        | -           | -            | 2        | 2           | 1            | -        | -           | -            |
| 4       | Electronics & Comm. Engg       | -        | -           | -            | 1        | -           | -            | -        | -           | -            | -        | -           | -            |
| 5       | Mechatronics                   | -        | -           | 1            | -        | -           | -            | -        | -           | -            | -        | -           | -            |
| 6       | Computer Engineering           | 1        | -           | 3            | 1        | -           | 1            | -        | -           | -            | 2        | 2           | 1            |
| 7       | Computer Science & Engineering | -        | -           | -            | -        | -           | -            | -        | -           | -            | -        | 1           | 2            |
| 8       | Electrical Engineering         | 1        | -           | 1            | -        | -           | 5            | -        | -           | -            | -        | -           | -            |
| 9       | Food Processing Technology     | -        | -           | -            | -        | -           | 2            | -        | -           | -            | -        | -           | -            |
| 10      | Civil & Structural Engineering | -        | -           | -            | -        | -           | 1            | -        | -           | -            | -        | -           | -            |
| 11      | Automobile Engineering         | -        | -           | -            | -        | 1           | 1            | -        | -           | -            | -        | -           | -            |
| 12      | Maths                          | -        | -           | -            | -        | -           | 1            | -        | -           | -            | -        | -           | -            |
| 13      | Communication Skills (English) | -        | -           | -            | -        | -           | -            | -        | -           | -            | -        | -           | 1            |
| 14      | Management                     | -        | -           | -            | -        | -           | 1            | -        | -           | -            | -        | -           | -            |
|         | <b>Total (Under Graduate)</b>  | <b>2</b> | <b>1</b>    | <b>10</b>    | <b>3</b> | <b>2</b>    | <b>26</b>    | <b>4</b> | <b>4</b>    | <b>4</b>     | <b>3</b> | <b>4</b>    | <b>6</b>     |

**NB:** Number of positions are likely to increase.

(b) **(Post Graduate Level) :**

(1) G.H.Patel College of Engineering & Technology (GCET), Vallabh Vidyanagar, (2) Birla Vishwakarma Mahavidyalaya (SF), Vallabh Vidyanagar.

| Sr. No. | Subjects                              | GCET     |             |              | BVM (SF) |             |              |
|---------|---------------------------------------|----------|-------------|--------------|----------|-------------|--------------|
|         |                                       | Prof.    | Asso. Prof. | Asstt. Prof. | Prof.    | Asso. Prof. | Asstt. Prof. |
| 1       | Communication Engineering             | 1        | -           | -            | -        | -           | -            |
| 2       | Information Technology                | 1        | 1           | 1            | -        | -           | -            |
| 3       | Machine Design                        | -        | -           | -            | 1        | 1           | 1            |
| 4       | Computer Engineering                  | -        | -           | -            | 1        | 1           | 1            |
| 5       | Electrical Power System               | -        | -           | -            | 1        | 1           | 1            |
| 6       | Construction Engineering & Management | -        | -           | -            | 1        | 1           | 1            |
| 7       | Structural Engineering                | -        | -           | -            | 1        | 1           | 1            |
|         | <b>Total (Post Graduate)</b>          | <b>2</b> | <b>1</b>    | <b>1</b>     | <b>5</b> | <b>5</b>    | <b>5</b>     |

2. **SCIENCE :**

(a) **Institute of Science & Technology for Advanced Studies & Research (ISTAR), Vallabh Vidyanagar : (P.G. Level)**

(i) **Director / Principal / Head of Institute (for PG Courses)**

(ii) **Other Posts :**

| Sr. No. | Subjects  | Prof. / Asso. Prof. | Asstt. Prof.            |
|---------|---|---------------------|-------------------------|
| 1       | M.Sc. (Org. Chemistry)                                  | 1 or 1              | 1                       |
| 2       | M.Sc. (Inorganic Chemistry)                             | -                   | 1                       |
| 3       | M.Sc. (Polymer Science and Technology)                  | -                   | 1                       |
| 4       | M.Sc. (Information Technology)                          | -                   | 1                       |
| 5       | M.Sc. (Environmental Science and Technology)            | -                   | 1                       |
| 6       | Master of Valuation (Real Estate / Plant and Machinery) | -                   | 1                       |
| 7       | Master of Industrial Hygiene & Safety                   | -                   | 2                       |
| 8       | M.Sc. (Surface Coating Technology)                      | -                   | 1<br>(Adhyapak Sahayak) |

**ISTAR offers following P.G. Programmes :**

1. **Under AICTE norms with Gujarat Technological University (GTU)**

- Master of Computer Applications (MCA)

2. **Under UGC norms with Sardar Patel University (SPU)**

**SCIENCE**

- M.Sc. (Industrial Chemistry)
- M.Sc. (Surface Coating Technology)
- M.Sc. (Oils, Fats and Waxes)
- M.Sc. (Polymer Science & Technology)
- M.Sc. (Organic Chemistry)
- M.Sc. (Information Technology)
- M.Sc. (Environmental Science & Technology)
- M.Sc. (Instrumentation)

**INTER DISCIPLINARY**

- Master of Industrial Hygiene & Safety
- Master of Valuation (Real Estate)
- Master of Valuation (Plant & Machinery)

(b) **N.V. Patel College of Pure & Applied Sciences (NVPAS), Vallabh Vidyanagar**

| Sr. No. | Subjects                   | Asstt.Prof./ Adhyapak Sahayak | Preference  |
|---------|----------------------------|-------------------------------|---|
| 1       | Environmental Science (ES) | 1                             | B.Sc. (ES), M.Sc.(ES) with First Class with NET/SLET of Ph.D. (ES)  |
| 2       | B.C.A./ M.Sc. (IT)         | 2                             | B.Sc. (CS/IT) & M.Sc.(CS/IT) with First Class or MCA First Class with NET/ SLET or Ph.D. in Computer Science / Information Technology |

3. **COMMERCE & MANAGEMENT :**

**Sardar Gunj Mercantile Cooperative Bank Ltd. (Anand) English Medium College of Commerce & Management (SECOM), Vallabh Vidyanagar.**

| Sr. No. | Subjects  | Assistant Professor | Preference  |
|---------|---|---------------------|---|
| 1       | Computer Application (For Master of E-Business Programme) | 1                   | MCA<br>-Object Oriented Analysis & Design<br>-Systems analysis & Design<br>-ASP<br>-PHP<br>-Net Technology<br>-Oracle |

4. **PHARMACY :**

(a) **A.R.College of Pharmacy & G.H.Patel Institute of Pharmacy (ARCP) – M.Pharm. - P.G. Courses (Self Financed), Vallabh Vidyanagar.**

| Sr. No. | Subjects          | Prof. / Asso. Prof. | Asstt. Prof. |
|---------|-------------------|---------------------|--------------|
| 1       | Quality Assurance | 1 or 1              | 1            |
| 2       | Pharmaceutics     | 1 or 1              | 1            |
| 3       | Clinical Pharmacy | 1 or 1              | 1            |
| 4       | Pharmacology      | 1 or 1              | 1            |
| 5       | Medical Chemistry | 1 or 1              | 1            |
| 6       | Pharmacognosy     | -                   | 1            |

(b) **Indukaka Ipcowala College of Pharmacy – U.G. & P.G. Courses (Self Financed), New Vallabh Vidyanagar.**

| Sr. No. | Subjects                         | Prof. / Asso. Prof. | Asstt. Prof. |
|---------|----------------------------------|---------------------|--------------|
| 1       | Pharmacology - U.G.              | - 1                 | -            |
| 2       | Pharmaceutical Analysis - P.G.   | 1 or 1              | 1            |
| 3       | Pharmaceutical Technology - P.G. | 1 or 1              | 1            |

5. **Diploma Engineering (For B. & B. Institute of Technology (BBIT-S/F) :**

| Sr. No. | Subject                                      | H.O.D. | Lecturer |
|---------|--|--------|----------|
| 1       | Diploma in Civil Engineering                 | -      | 2        |
| 2       | Diploma in Computer Engineering              | 1      | 2        |
| 3       | Diploma in Electrical Engineering            | -      | 2        |
| 4       | Diploma in Electronics & Communication Engg. | 1      | -        |
| 5       | Diploma in Information Technology            | 1      | -        |

6. **ARCHITECTURE AND INTERIOR DESIGN :**

(a) **Shantaben Manubhai Patel School of Studies and Research in Architecture and Interior Design (Proposed), New Vallabh Vidyanagar.**

**SUBJECTS** : DESIGN, CONSTRUCTION, HUMANITIES, GRAPHICS

**Vacant Posts**

(I) PRINCIPAL : 01  
(II) ARCHITECTURE : PROFESSOR - 01  
ASSISTANT PROFESSOR - 02  
(III) INTERIOR DESIGN : ASSOCIATE PROFESSOR - 01  
ASSISTANT PROFESSOR - 02

(b) **D.C.Patel School of Architecture :**

ARCHITECTURE : PROFESSOR - 01  
ASSOCIATE PROFESSOR - 02  
ASSISTANT PROFESSOR - 03

7. **Training & Placement Officers for Self Financed Institutions.**

8. **Physical Instructors for Self Financed Institutions.**

9. **Office Superintendent/s for Self Financed Institutes / Courses.**

## **CHARUTAR VIDYA MANDAL**

VALLABH VIDYANAGAR – 388 120,  
TA & DIST. ANAND. GUJARAT (INDIA)

### **QUALIFICATIONS / EXPERIENCE**

As per Sardar Patel University, AICTE, GTU rules as the case may be or as per prevailing rules.

#### **(A) Teaching Posts :**

##### **1. Engineering & Technology (UG & PG Level) :**

###### **(a)**

| <b>SR. No.</b> | <b>CADRE</b>                            | <b>PRESCRIBED QUALIFICATIONS &amp; EXPERIENCE</b>   |
|----------------|---|---|
| <b>1</b>       | <b>PROFESSOR</b>                        | B.E./B.Tech. and M.E./M.Tech. in relevant subject with First Class or equivalent either in B.E./B.Tech. or M.E./M.Tech. and Ph.D. or equivalent in appropriate discipline.<br>Post Ph.D. Publications and guiding Ph.D. Students is highly desirable.<br>Minimum of 10 years teaching and/or research and/or industrial experience of which at least 5 years should be at the level of Associate Professor.<br><b>OR</b><br>Minimum of 13 years experience in teaching degree engineering students.<br>In case of research experience, good academic record and books/research paper publications/IPR/patents record shall be required as deemed fit by the expert members in Selection committee. If the experience in industry is considered, the same shall be at managerial level |
| <b>2</b>       | <b>Associate Professor</b>              | B.E./B.Tech. and M.E./M.Tech. in relevant subject with First Class or equivalent either in B.E./B.Tech. or M.E./M.Tech. and Ph.D. or equivalent in appropriate discipline.<br>Post Ph.D. Publications and guiding Ph.D. Students is highly desirable.<br>Minimum of 5 years experience in teaching degree engineering students and/or research and/or industry of which at least 2 years shall be post Ph.D. is desirable.  |
| <b>3</b>       | <b>Assistant Professor</b>              | B.E./B.Tech. and M.E./M.Tech. in relevant subject with First Class or equivalent either in B.E./B.Tech. or M.E./M.Tech.   |
| <b>3a</b>      | <b>Assistant Professor – Management</b> | (1) Good academic record with atleast 55% marks at UG level in any branch of engineering and (2) MBA with 55% marks.  |

###### **(b) ASSISTANT PROFESSOR (Communication Skills (English)) :**

|       |   |
|-------|---|
| (a)   | Not be more than 35 years of age.   |
| (b)   | <u>Possess</u> :  |
| (i)   | First Class M.A. in English / ELT   |
| (ii)  | Ph.D. in English obtained from any of the Universities established or incorporated by or under the Central or State Act in India or possess an equivalent qualification recognised by the Government. |
|       | OR  |
|       | NET/SLET  |
|       | OR  |
| (iii) | M.Phil. (Completed before July 10,2009)   |
| (iii) | Basic knowledge of computer application as prescribed in Gujarat Civil Services Classification and Recruitment (General) Rules, 1967.   |
| (iv)  | Adequate knowledge of Gujarati or Hindi or both   |

## 2. Science, Commerce :

### **Director / Principal / Head of Institute: (For Institute of Science & Technology for Advanced Studies & Research - PG Courses)**

| <b>Qualifications</b>  | <b>Experience</b>  |
|--|--|
| <p><b><u>Director</u></b></p> <p>Masters Degree in appropriate branch with First Class or equivalent either in Bachelors or Masters Degree</p> <p>Ph.D. or equivalent in appropriate discipline.</p> <p>Post Ph.D. publications and guiding Ph.D. students is highly desirable.</p>  | <p>Minimum of 10 years teaching and/or research and/or industrial experience of which at least 5 years should be at the level of Associate Professor or minimum of 13 years experience in teaching and/or Research and/or Industry.</p> <p>In case of research experience, good academic record and/books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members in Selection committee.</p> <p>If the experience in industry is considered, the same shall be at managerial level equivalent to Professor with active participation record in devising / designing, developing, planning, executing, analyzing, quality control, innovating, training, technical books / research paper publications / IPR / patents, etc. as deemed fit by the expert members in Selection committee.</p> <p>Flair for Management and Leadership is essential.</p> |
| <p><b><u>Principal / Head of Institute</u></b></p> <p>A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University.</p> <p>A Ph.D. Degree in concerned / allied / relevant discipline(s) in the institution concerned with evidence of published work and research guidance.</p> | <p>Associate Professor / Professor with a total experience of fifteen years of teaching / research / administration in Universities, Colleges and other institutions of higher education.</p> <p>A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as set out in UGC Regulation of 2010 in Appendix III for direct recruitment of Professors in Colleges.</p>  |

### **PROFESSOR :**

|  |
|--|
| <p><b>A.</b></p> <p>(i) An eminent scholar with Ph.D. qualification(s) in the concerned / allied / relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research / policy papers.</p> <p>(ii) A minimum of ten years of teaching experience in university / college, and/or experience in research at the University / National level institutions / industries, including experience of guiding candidates for research at doctoral level.</p> <p>(iii) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.</p> <p>(iv) A minimum score as stipulated in the Academic Performance indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulations of 2010 in Appendix III.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>B.</b> An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned / allied / relevant discipline, to be substantiated by credentials.</p> |
|--|

**ASSOCIATE PROFESSOR :**

- (i) Good academic record with a Ph.D. Degree in the concerned / allied / relevant disciplines.
- (ii) A Master's Degree with atleast 55% marks (or an equivalent grade in a point scale wherever grading system is followed)
- (iii) A minimum of eight years of experience of teaching and/or research in an academic / research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/Industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research / policy papers.
- (iv) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (v) A minimum score as stipulated in the Academic Performance indicator(API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulations of 2010 in Appendix III.

**ASSISTANT PROFESSOR :**

- (i) Good academic record as defined by the concerned university with atleast 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET / SET, if applicable.
- (iii) Notwithstanding anything contained in sub-clauses (i) and (ii) above candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET /SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.
- (iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**3. PHARMACY :**

| Sr. No. | Cadre                      | Prescribed Qualifications and Experience  |
|---------|----------------------------|---|
| 1       | <b>Professor</b>           | <p>Bachelors and Masters Degree in appropriate branch of Pharmacy with First Class or equivalent either in Bachelors or Masters Degree and Ph.D. or equivalent, in appropriate discipline.</p> <p>Post Ph.D. publications and guiding Ph.D. students is highly desirable.</p> <p>Minimum of 10 years teaching and/or research and/or industrial experience of which at least 5 years should be at the level of Associate Professor.</p> <p style="text-align: center;"><b>OR</b></p> <p>Minimum of 13 years experience in teaching.</p> |
| 2       | <b>Associate Professor</b> | <p>Bachelors and Masters Degree in appropriate branch of Pharmacy with First Class or equivalent either in Bachelors or Masters Degree and Ph.D. or equivalent, in appropriate discipline.</p> <p>Post Ph.D. publications and guiding Ph.D. student is highly desirable.</p> <p>Minimum of 5 years experience in teaching and/or research and/or industry of which at least 2 years shall be post PhD is desirable.</p>   |
| 3       | <b>Assistant Professor</b> | <p>Bachelors and Masters Degree in appropriate branch of Pharmacy with First Class or equivalent either in Bachelors or Masters Degree.</p>   |

4. **DIPLOMA ENGINEERING (For B. & B. Institute of Technology (BBIT- S/F) :**

| SR. No. | CADRE                     | PRESCRIBED QUALIFICATIONS & EXPERIENCE   |
|---------|---------------------------|--|
| 1.      | <b>LECTURER</b>           | Bachelor's degree in Engineering / Technology in the relevant branch with First Class or equivalent.<br>If the candidate has a Master's degree in Engineering / Technology, First class or equivalent is required at Bachelor's or Master's level.   |
| 2.      | <b>HEAD OF DEPARTMENT</b> | Bachelor's and Master's degree of appropriate branch in Engineering / Technology with First Class or equivalent either Bachelor's or Master's level.<br><br>Minimum of 10 years relevant experience in teaching / research / industry.<br><br><b>OR</b><br>Bachelor's degree and Master's degree of appropriate branch in Engineering / Technology with First Class or equivalent either Bachelor's or Master's level and Ph.D. or equivalent, in appropriate discipline in Engineering / Technology.<br>Minimum of 5 years relevant experience in teaching / research / industry. |

5. **ARCHITECTURE AND INTERIOR DESIGN :**

| Cadre                        | Educational Qualifications   | Work Experience (Excluding time period for acquisition of PG/ Ph.D qualifications)  | Experience for candidates from practice   |
|------------------------------|--|---|---|
| <b>Assistant Professor</b>   | First class Bachelor's Degree in Architecture<br><br>OR<br>Bachelor's Degree in Architecture;<br>AND<br>First Class Master's Degree in Architecture  | <b>DESIRABLE</b><br>One year Teaching Experience as Visiting teacher  | <b>DESIRABLE</b><br>One year Teaching Experience as Visiting teacher  |
| <b>Associate Professor</b>   | First class Bachelor's Degree in Architecture; AND<br>Master's Degree in Architecture<br><br>OR<br>Bachelor's Degree in Architecture; AND<br>First Class Master's Degree in Architecture<br><br>OR<br>First class Bachelor's Degree in Architecture; AND<br>Ph. D. in Architecture   | Eight Years Teaching Experience.  | Eight Years Experience in Practice/ Research;<br><b>DESIRABLE</b><br>Three Years Teaching Experience as Visiting teacher  |
| <b>Principal / Professor</b> | First class Bachelor's Degree in Architecture; AND<br>Master's Degree in Architecture<br><br>OR<br>Bachelor's Degree in Architecture; AND<br>First Class Master's Degree in Architecture<br><br>OR<br>First class Bachelor's Degree in Architecture; AND<br>Ph. D. in Architecture<br>(Desirable – Ph. D. in Architecture OR<br>Published work in referred journals OR<br>significant professional work which can be considered equivalent to Ph. D) | Eighteen years of teaching experience out of which<br>Ten Years Teaching Experience as Assistant Professor.<br><br>OR<br>Eighteen years of teaching experience out of which<br>Five Years Teaching Experience as Professor.<br>(Desirable – Experience in Administration at responsible position) | Eighteen Years Experience in Practice/ Research;<br><b>INCLUDING</b><br>Ten Years Teaching Experience as Visiting teacher |



**6. Training and Placement Officer for Self Financed Institutions:**

- (a) B.E. / B.Tech. in any Branch of Engineering
- (b) Degree of MBA from Institute of Repute.
- (c) Atleast 10 year's experience of Industries with minimum 5 years at senior manager level.
- (d) Pay will be as per qualification and experience.

**7. PHYSICAL INSTRUCTOR for Self Financed Institutions:**

- (i) A Master's Degree in Physical Education or Master's Degree in Sports Science with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with a consistently good academic record.
- (ii) Record of having represented the university / college at the inter-university / inter-collegiate competitions or the State and / or National championships.
- (iii) Qualifying in the National level test conducted for the purpose by the UGC or any other agency approved by the UGC
- (iv) Passed the physical fitness test conducted in accordance with these Regulations.
- (v) However, candidates, who are, or have been awarded Ph.D. degree in accordance with the "University Grant Commission (Minimum Standards and Procedure for Award of Ph.D. Degree), Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of NET / SLET / SET for recruitment.

**8. Office Superintendent for self financed institutions :**

**QUALIFICATIONS & EXPERIENCE**

A graduate having 10 years' experience of office work out of which atleast three years' experience of a supervisory capacity.

**or**

Graduate with three years' experience as Head Clerk / Accountant in an affiliated college under the same Management.

**or**

SSC (Old) of H.Sc. Pass with 5 Years' experience as Head Clerk / Accountant in an affiliated college under the same Management

Candidate should be able to make independent correspondence and communication in English. Computer expertise is essential.

**Charutar Vidya Mandal**  
**Vallabh Vidyanagar – 388 120, Dist. Anand, GUJARAT**

**Pay Scales and other conditions as per CVMandal rules.**

| <b>Sr. No.</b> | <b>Designation</b>   | <b>Pay Band (Rs.)</b>              | <b>Grade Pay (Rs.)</b>                           |
|----------------|--|------------------------------------|--|
| 1              | Director / Principal / Professor   | 37400-67000                        | 10,000/-   |
| 2              | Associate Professor  | 15600-39100<br>(Minimum Rs.22,320) | 8,000/-<br>for fully qualified                   |
|                |  | 15600-39100<br>(Minimum Rs.18,600) | 7,000/-<br>for partially–conditionally qualified |
| 3              | Assistant Professor /<br>Physical Instructor /<br>Training & Placement Officer | 15600-39100                        | 6,000/-  |
| 4              | Adhyapak Sahayak   | 15,000/-<br>consolidated           |  |
| 5              | Head of Department for<br>Diploma Institution - BBIT                           | 37400-67000                        | 9,000/-  |
| 6              | Lecturer for Diploma<br>Institution - BBIT                                     | 15600-39100                        | 5,400/- (For B.E.)<br>6,000/- (For M.E./M.Tech.) |
| 7              | Office Superintendent  | 9300-34800                         | 4200/-   |

Higher pay in the pay band mentioned above may be considered for deserving candidates. Retired persons with suitable experience and qualifications may be considered for appointment on adjunct basis. Candidate should have cleared NET / SLET / Ph.D. where applicable. The candidates should be proficient in English.

The completed application form alongwith attested copies of the certificates, testimonials, marksheets etc. should reach the **Hon.Secretary** at the above address on or before **06/02/2012**. The name of the post applied for be mentioned on the envelope.

- ❖ Residential facilities are available.
- ❖ Educational facilities from K.G. to P.G. levels are available on the campus for both Gujarati and English Media.

# **CHARUTAR VIDYA MANDAL**

VALLABH VIDYANAGAR – 388 120,  
TA & DIST. ANAND. GUJARAT (INDIA)

*Affix  
Recent  
Passport size  
Photo*

Last Date for Receipt of Application: **06/02/2012**

Application form for the **teaching post** of: \_\_\_\_\_ in subject of \_\_\_\_\_

## **NOTE :**

- (a) The person already in employment should forward the application through the employer.**
- (b)** The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c)** Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d)** Candidate should be proficient in English.
- (e)** Candidate should apply separately for each subject / post.
- (f)** Minimum Qualifications, Experience and Age Limit as per Sardar Patel University / AICTE / GTU rules as the case may be or as per prevailing rules.
- (g) Candidate is required to mention e-mail address and Mobile number.**

1. Name in full (**in Block Letters**) :

Shri

Smt. \_\_\_\_\_

Kum. \_\_\_\_\_

(SURNAME)

(NAME)

(FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

### **Present**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Mob./ Phone No. : \_\_\_\_\_

### **Permanent**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Place of Birth : Town / Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Languages Known :

|       |  |  |  |  |
|-------|--|--|--|--|
| Read  |  |  |  |  |
| Write |  |  |  |  |
| Speak |  |  |  |  |

6. Educational Qualifications: (Beginning with HSC Exam.)

| Examination Passed | University / Board | Year of Passing | Percentage | Subjects / Discipline |
|--------------------|--------------------|-----------------|------------|-----------------------|
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |

7. Details of Professional Experience: (After obtaining the basic Degree)

| Name & Address of the Employer | Designation of the post held | Period of Service<br>From: To | Nature of Service | Total Salary drawn p.m. (Rs.) |
|--------------------------------|------------------------------|-------------------------------|-------------------|-------------------------------|
|                                |                              |                               |                   |                               |
|                                |                              |                               |                   |                               |
|                                |                              |                               |                   |                               |

(a) As Employee other than Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. Research experience with details of research papers and articles published:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Details of Publications, if any:

Book / Monograph, etc.

| Title | Month / Year | Name of Publisher |
|-------|--------------|-------------------|
|       |              |                   |
|       |              |                   |
|       |              |                   |
|       |              |                   |
|       |              |                   |
|       |              |                   |

10. Details of any other innovations / activity involved during professional career:

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11. Present Designation: \_\_\_\_\_ Institute: \_\_\_\_\_

Date of Joining present post: \_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_ Pay Scale \_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_

Date of next increment \_\_\_\_\_

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)

(2)

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13. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

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I hereby declare that the information given above is correct to the best of my knowledge & belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate

# **CHARUTAR VIDYA MANDAL**

VALLABH VIDYANAGAR – 388 120,  
TA & DIST. ANAND. GUJARAT (INDIA)

*Affix  
Recent  
Passport size  
Photo*

Last Date for Receipt of Application: **06/02/2012**

Application form for the post of : **Office Superintendent**

## **NOTE :**

- (a) **The person already in employment should forward the application through the employer.**
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d) Qualified internal candidates may also apply if they wish.

1. Name in full (**in Block Letters**):

Shri

Smt. \_\_\_\_\_

Kum. \_\_\_\_\_

(SURNAME)

(NAME)

(FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

### **Present**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Mob./ Phone No. : \_\_\_\_\_

### **Permanent**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Birth Place: Town / Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. **Languages Known:**

|       |  |  |  |  |
|-------|--|--|--|--|
| Read  |  |  |  |  |
| Write |  |  |  |  |
| Speak |  |  |  |  |

**6. Educational Qualifications: (Beginning with HSC Exam.)**

| Examination Passed | University / Board | Year of Passing | Percentage | Subjects / Discipline |
|--------------------|--------------------|-----------------|------------|-----------------------|
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |

**7. Details of Experience: (After obtaining the basic Degree)**

| Name & Address of the Employer | Designation of the post held | Period of Service<br>From: To | Nature of Service | Total Salary drawn p.m. (Rs.) |
|--------------------------------|------------------------------|-------------------------------|-------------------|-------------------------------|
|                                |                              |                               |                   |                               |
|                                |                              |                               |                   |                               |

**8.** Present Basic Pay Rs. \_\_\_\_\_ Pay Scale \_\_\_\_\_ Grade Pay \_\_\_\_\_

Total emoluments, Rs. \_\_\_\_\_ p.m. as on date \_\_\_\_\_

**9.** Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1) \_\_\_\_\_

(2) \_\_\_\_\_

**10.** List of Testimonials / certificates / mark sheets of which copies are attached with the application:

1. 3. 5.

2. 4. 6.

I hereby declare that the information given above is correct to the best of my knowledge & belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
**Signature of the Candidate**